

## STUDENT REGISTRATION FORM (K-12)

| OFFICE USE ONLY                                     |        |              |               |     |      |                      |     |          |
|---|--------|--------------|---------------|-----|------|----------------------|-----|----------|
| MyEducation BC Number                               | P.E.N. | Grade        | Date Received |     |      | Projected Start Date |     | art Date |
|   |        |              |               |     |      |                      |     |          |
|   |        |              |               |     |      |                      |     |          |
|   |        |              |               |     |      |                      |     |          |
|   |        |              | MONTH         | DAY | YEAR | MONTH                | DAY | YEAR     |
|   |        |              |               |     |      |                      |     |          |
| Student is Out of Catchment Student is In Catchment |        | 🗌 Records re | quested _     |     |      |                      |     |          |
|   |        |              |               |     |      |                      |     |          |

| Student's Catchment School is:  |   |                                     |                                 |                   |  |                     |                              |              |
|---|---|-------------------------------------|---------------------------------|-------------------|--|---------------------|------------------------------|--------------|
| STUDENT INFORMATION   |   |                                     |                                 |                   |  |                     |                              |              |
| LEGAL Last Name: LEGAL First Name:  |   |                                     | ne:                             | LEGAL Middle Name |  |                     | me: Genc<br>Mal<br>Ferr<br>X |              |
| USUAL Last Name (   | if different):  | USUAL First Nar                     | <b>ne</b> (if differ            | rent):            | USUAL Mido                             | <b>dle Name</b> (if | different):                  | Age:         |
| Birth Date:   | check if u  | <b>mary (Home) Phor</b><br>nlisted) | ne No: (                        | Student Cell      | Phone No:                              | Student             | Email:                       |              |
| MONTH DAY   | YEAR ( )<br>AL ADDRESS  |                                     |                                 | ( )               |  |                     |                              |              |
| Street Number:  | Street Name:  |                                     | Apt. No:                        | City:             |  |                     | Province:                    | Postal Code: |
| STUDENT'S MAILIN  | G ADDRESS 🗌 Sam   | ne as Physical Ad                   | dress Or d                      | complete sectio   | n below                                | 1                   |                              | 1            |
|   |   |                                     |                                 | City:             |  |                     | Province:                    | Postal Code: |
| Grade Entering:   | Grade Entering: Previous School (or StrongStart Centre):<br>(Name and City) |                                     |                                 |                   |  |                     |                              |              |
| Country of Birth:   | Country of Citizen  |                                     | <b>enship Sta</b><br>Canadian C |                   | ther: Permanent F<br>(must be referred |                     |                              | onal Student |
| Proof of Age:   | Birth Certificate   | assport 🗌 Otł                       | ner (specify                    | )                 |  |                     |                              |              |
| Proof of Residency  | : Drivers' Licence  | Utility Bill                        | Home Purch                      | ase/Rental Fo     | rm 🗌 Other                             | (specify):          |                              |              |
| Home Language:<br>What language do you speak at home or with<br>Host Family?Language Most Used:<br>What language do you use most often with<br>friends, family and at school?First Language:<br>What language did you first learn to speak? |   |                                     |                                 |                   | rn to speak?                           |                     |                              |              |
| FOR STUDENTS OF INDIGENOUS ANCESTRY ONLY, PLEASE COMPLETE:  |   |                                     |                                 |                   |  |                     |                              |              |
| 🗌 Status On Reserve 🗌 Status Off Reserve 🗌 Métis 🗌 Non-Status 📄 Inuit   |   |                                     |                                 |                   |  |                     |                              |              |
| Indigenous Education Student Identification/Consent Form is completed and attached  |   |                                     |                                 |                   |  |                     |                              |              |
| Band of Residence (where student is living): Band of Origin: (optional)   |   |                                     |                                 |                   |  |                     |                              |              |



<u>PARENT INVOLVEMENT IN SCHOOL</u>: Our policy is to encourage involvement of a child's parents in his/her education. It is the registering parent's responsibility to ensure that the parent/guardian information section of the registration form is complete and accurate. If legal papers and/or court documents exist regarding custody, guardianship or limitations placed on the involvement of a parent, please be sure to submit a copy with the registration form. If concerns exist regarding the involvement of a parent, please inform the administration.

| CUSTODY: 🗌 Both Parents (Live together) 🗌 Mother 📄 Father 🗌 Joint (Live apart) 🗌 Other (specify) |                          |  |  |  |
|--|--------------------------|--|--|--|
| COURT ORDER PROVIDED: Yes No DATE OF COURT ORDER:  |                          |  |  |  |
| If Joint Custody, is the other parent aware of this registration?                                | No (sign and date below) |  |  |  |
| Signature:   | Date:                    |  |  |  |

| PRIMARY CONTACT 1: LIVES WITH STUDENT?  Full time Part time No     |              |  |                        | Parental Authority/Guardian: 🗌 Yes 🗌 No |             |                |         |              |              |
|--|--------------|--|------------------------|---|-------------|----------------|---------|--------------|--------------|
| Relationship to Student: Mother Father Step Parent Other (specify) |              |  |                        |   |             |                |         |              |              |
| Last Name: First Name:   |              |  | Primary (Home) Phone N |   | No:         | Cell Phone No: |         |              |              |
|  |              |  |                        | ( )                                     |             |                | ( )     |              |              |
| Email Address: M   |              |  | Mailin                 | ng Address: Sai                         | me as Below | · 🗆            | Work Ph | one & Extens | ion:         |
| Street Number:   | Street Name: |  | Ap                     | ot. Number:                             | City:       |                |         | Province:    | Postal Code: |
|  |              |  |                        |   |             |                |         |              |              |

| PRIMARY CONTACT 2: LIVES WITH STUDENT?  Full time Part time No         |              |  |             |                 | Parental Authority/Guardian: 🗌 Yes 🗌 No |                |                 |              |              |
|--|--------------|--|-------------|-----------------|---|----------------|-----------------|--------------|--------------|
| Relationship to Student:  Mother  Father  Step Parent  Other (specify) |              |  |             |                 |   |                |                 |              |              |
| Last Name: First Name:   |              |  | Primary (Ho | me) Phone I     | No:                                     | Cell Phone No: |                 |              |              |
|  |              |  |             | ( )             | ( )                                     |                | ( )             |              |              |
| Email Address:   |              |  | Maili       | ing Address: Sa | me as Below                             | · 🗆            | Work Ph<br>(  ) | one & Extens | ion:         |
| Street Number:   | Street Name: |  | A           | Apt. Number:    | City:                                   |                |                 | Province:    | Postal Code: |

| PRIMARY CONTACT 3: LIVES WITH STUDENT?  Full time Part time No     |              |     |       |                          | Parental Authority/Guardian: 🗌 Yes 🗌 No |     |                 |              |              |
|--|--------------|-----|-------|--------------------------|---|-----|-----------------|--------------|--------------|
| Relationship to Student: Mother Father Step Parent Other (specify) |              |     |       |                          |   |     |                 |              |              |
| Last Name: First Name:   |              |     |       | Primary (Home) Phone No: |   |     | Cell Phone No:  |              |              |
|  |              | ( ) |       |                          |   | ( ) |                 |              |              |
| Email Address:   |              |     | Maili | ng Address: Sa           | me as Below                             | ı 🗌 | Work Ph<br>(  ) | one & Extens | ion:         |
| Street Number:   | Street Name: |     | Α     | pt. Number:              | City:                                   |     |                 | Province:    | Postal Code: |
|  |              |     |       |                          |   |     |                 |              |              |



| EMERGENCY CONTACTS: In the event guardian is not available. |                        |                                    |  |  |  |
|---|------------------------|------------------------------------|--|--|--|
| 1 <sup>st</sup> EMERGENCY CONTACT (other than p             | rimary contact)        | Can pick up student: 🗌 Yes 🗌 No    |  |  |  |
| Name:   |                        | Relationship to Student:           |  |  |  |
| Primary (Home) Phone No:<br>( )                             | Cell Phone No:<br>( )  | Work Phone No. & Extension:<br>( ) |  |  |  |
| 2 <sup>nd</sup> EMERGENCY CONTACT (other than p             | orimary contact)       | Can pick up student: 🗌 Yes 🗌 No    |  |  |  |
| Name:   |                        | Relationship to Student:           |  |  |  |
| Primary (Home) Phone No:                                    | Cell Phone No:<br>(  ) | Work Phone No. & Extension:<br>( ) |  |  |  |

| STUDENT MEDICAL INFORMATION   |                    |                         |  |  |  |
|---|--------------------|-------------------------|--|--|--|
| Medical Concerns? 🗌 Yes 🔲 No If Yes, is it Life Threatening? 🗌 Yes 🔲 No                                   |                    |                         |  |  |  |
| Family Doctor's Name:   | Doctor's Phone No: | Student's Care Card No: |  |  |  |
|   | ( )                |                         |  |  |  |
| NOTE: All students must complete the separate health questionnaire and submit with this registration form |                    |                         |  |  |  |

## **STUDENT SERVICES**

| Has your child previously received Special Services? | 🗌 Yes | 🗌 No |
|--|-------|------|
|--|-------|------|

| SIBLINGS IN DISTRICT 79 SCHOOLS (Optional)       |        |        |                                   |       |  |  |
|--|--------|--------|-----------------------------------|-------|--|--|
| Brothers and Sisters (Legal First and Last Name) | School | Gender | Date of Birth<br>(day/month/year) | Grade |  |  |
|  |        |        |                                   |       |  |  |
|  |        |        |                                   |       |  |  |
|  |        |        |                                   |       |  |  |
|  |        |        |                                   |       |  |  |

| OFFICE USE ONLY:  |
|---|
| Student Health Questionnaire with follow up form(s) as required |
| Indigenous Education Student Identification/Consent Form        |
| Walking Field Trip Permission                                   |
| Dismissal of Students for Emergencies                           |
| Getting acquainted Kindergarten Survey                          |
| Proof of Age (Copy of Birth Certificate)                        |
| Proof of Residence  |



| COMMUNICATION FROM YOUR SCHOOL   | Office Use Only: Enter in Send Email & Autodialer Calls                       |  |  |  |  |
|--|---|--|--|--|--|
| The District would like to send newsletters and notices to parents by phone, email or other electronic message formats about events and activities at your child's school. The messages may include announcements about activities such as hot dog days, fundraising events, photo days or extra-curricular activities. Canada's Anti-Spam Legislation includes these types of offers in their definition of "spam." Before we may send newsletters and notices to you electronically, we need your permission to do so.   |   |  |  |  |  |
| Do you give us permission? You may withdraw this consent at any time by conserved the second se | ontacting your school.  |  |  |  |  |
| Yes, I consent No, I do not consent  |   |  |  |  |  |
|  |   |  |  |  |  |
| MEDIA RELEASE  | Office Use Only: Enter in Release of Info/Photos Outside of District          |  |  |  |  |
| We will do our due diligence to ensure your child's name and photograph are<br>story unless we have your expressed permission through this consent form. T<br>staff take photos or video for the website or for publication. In these circums  | This includes, for example, when a reporter visits a school, or when district |  |  |  |  |
| It should be understood, however, that during events that are open to the public your child's photograph may be taken by the media or other<br>parents in attendance and used on public forums like social media. This includes public events like school concerts, sports day, field trips, graduation,<br>etc. The school has no control over children being photographed by others during public events.  |   |  |  |  |  |
| Please check "yes" or "no" after reading the following statements:   |   |  |  |  |  |
| I hereby authorize the school to take and/or allow pictures, video, and/or the material for the school or district, including recruitment material, publication and other related material.  |   |  |  |  |  |
| I hereby authorize the school to take and/or allow pictures, video, and/or the website, in newsletters, on school or district-authorized social media sites, and   |   |  |  |  |  |
| I hereby authorize the school to allow the local media or district staff (or per<br>use my child's name in relation to a news or human-interest story.   | sonnel authorized by the district) to take my child's photograph, video, and  |  |  |  |  |
| Do you give us permission? You may withdraw this consent at any time by co   | ontacting your school.  |  |  |  |  |
| Yes, I consent No, I do not consent  |   |  |  |  |  |
|  |   |  |  |  |  |
| PARENT ADVISORY COMMITTEE  | Office Use Only: Enter in Release of Info to PAC                              |  |  |  |  |
| Every school has a Parent Advisory Committee that represents parents of the school and engages in educational programs and fundraising. The school may make the following information available to the PAC for contact and emergency purposes only: Parent/Guardian names, child's name, grade and division, email address and telephone numbers. <b>NO OTHER PERSONAL INFORMATION REGARDING YOUR FAMILY IS GIVEN TO THE PAC.</b> Please check the statement that expresses whether you wish your contact information to be released to the PAC.   |   |  |  |  |  |
| Do you give us permission? You may withdraw this consent at any time by contacting your school.  |   |  |  |  |  |
| Yes, I consent 🛛 No, I do not consent  |   |  |  |  |  |

I certify that the information provided is accurate and valid as of this date. I recognize that the provision of false information may result in my child being unable to attend the assigned school.

Today's Date

Signature of Parent / Guardian

## **Collection of Information**

The information on this form is collected under the authority of the School Act, Sections 13 and 79. The information provided will be used for educational programs and administrative purposes, and when required may be provided to health services, social services or support services as outlined in Section 79(2) of the School Act. The information collected on this form will be protected consistent with the Freedom of Information and Protection of Privacy Act. If you have any questions about the information collected on this form, please contact the District Principal of Instruction & Technology Services at 2557 Beverly St, Duncan, BC V9L 2X3, (250) 748-0321.